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| A black and white logo  Description automatically generated  WARWICK TOWN COUNCIL |
| TOWN CLERK  Jayne Topham |
| Court House, Jury Street, Warwick CV34 4EW Tel: 01926 411694  Email: [jaynetopham@warwicktowncouncil.org.uk](mailto:jaynetopham@warwicktowncouncil.org.uk)  Website: <https://www.warwicktowncouncil.gov.uk/> |
| PLANS COMMITTEE |
| **THURSDAY 9th MAY 2024** |
| **PRESENT:**  Councillor D Skinner (Chair)  Councillor J D’Arcy  Councillor S Pargeter    Katherine Geddes Assistant Town Clerk |
| **MINUTES** |

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| **80.** | **APOLOGIES:** Councillors D Browne and K Gorman sent their apologies – it was resolved to approve them. Councillor P Wightman was absent. |
| **81.** | **DECLARATION OF PERSONAL OR PREJUDICIAL INTEREST:** Councillor D Skinner declared a non-pecuniary interest in the following planning applications –   * W/23/1789 **-** as a member of a local interest Facebook group. * W/24/1344 – as a member of staff of Warwick Hospital * W/24/0843 - as a season ticket holder for Racing Club FC * W/24/0545 – as a resident of the application street |
| **82.** | **REVIEW DECISIONS OF THE LOCAL PLANNING AUTHORITY:** Reviewed – no comment. |
| **83**. | **PLANNING APPLICATIONS FOR WARWICK**: Schedule reviewed:  The following comments were made on the applications called in for further discussion:   |  |  |  | | --- | --- | --- | | **Application No.** | **Location** | **Comments** | | W/24/0412 | 10-12, 14-28, 32-45 Martinique Square, Bowling Green Street, Warwick | The Town Council reiterates its response from application W/23/0363: Supports this application as the benefits are considered to outweigh any potential harm to the property in terms of improved thermal performance, reduced heating costs for the property owner, a longer service life for the windows and supporting the commitment to climate change mitigation | | W/24/0434 | The Waterside Inn, Queensway, Leamington Spa, CV31 3JZ | The Town Council objects to this application on the following grounds: Increased traffic in an area already heavily impacted by the retail park and the new Aldi site (has the need for another drive through facility in this area been investigated and confirmed? Given the presence of the Costa and the McDonalds in close vicinity and the permissions already granted on the old Frankie and Benny's site) Encouraging more vehicular journeys in this area and more idling of engines will lead to an increase in poor air quality. Holding objection until comments are received from WCC Highways. | | W/24/0440 | Former Frankie and Bennys, Leamington Shopping Park, Tachbrook Park Drive, Warwick, CV34 6RH | No comments | | W/23/1789 | The Punch Bowl Hotel, 1 The Butts, Warwick, CV34 4SS | The Town Council objects to this application on the following grounds: Increase in traffic on this already congested, narrow section of road through a busy part of Warwick Poor air quality from circulating traffic will result in a negative impact on any future residents' amenity. Support Conservation comments re requirement for more information regarding the materials used for all new doors and windows, the thickness of all glazing and the potential harm caused to Warwick Conservation Area and setting of the Grade II listed building. Support the comments of Health & Community Protection with regard to the requirement for more details and clarification around windows and the efficacy of the any proposed ventilation system | | W/23/1344 | Car Park J, Millers Road, Warwick, CV34 5AE | No objection - support the comments of the Environment Agency re requirement for more detailed FRA. Nothing is listed on the Site Visit report so not sure why it is included. | | W/24/0485LB | 16 Smith Street, Warwick, CV34 4HS | The Town Council supports this application as the works proposed are beneficial and appropriate to the age of the building, will improve the property externally and internally and help make it more energy efficient | | W/24/0503 | 4 Chapel Street, Warwick, CV34 4HL | No comments | |
| **84.** | **PLANNING APPEAL DECISIONS:**  Reviewed – no comment. |
| **85.** | **AN ACCELERATED PLANNING SYSTEM – CONSULTATION – DEPARTMENT FOR LEVELLING UP, HOUSING & COMMUNITIES:**  Response to SLCC noted. |

**Signature……………………………………………….. Dated………………………………….**