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| A black and white logo  Description automatically generated  WARWICK TOWN COUNCIL |
| TOWN CLERK  Jayne Topham |
| Court House, Jury Street, Warwick CV34 4EW Tel: 01926 411694  Email: [jaynetopham@warwicktowncouncil.org.uk](mailto:jaynetopham@warwicktowncouncil.org.uk)  Website: <https://www.warwicktowncouncil.gov.uk/> |
| COMMUNITY & CULTURE COMMITTEE |
| **NOTICE IS HEREBY GIVEN** a meeting of the **COMMUNITY & CULTURAL** **COMMITTEE** of **WARWICK TOWN COUNCIL** will be held in the Council Chamber, Court House, Jury Street, Warwick on **THURSDAY 4th APRIL 2024 commencing** at **6.30pm** |
| **COMMITTEE MEMBERSHIP:**  Councillor D Browne (Chair) Councillor J Darcy  Councillor K Dray Councillor Ms E Harrison  Councillor Mrs CL Moynihan Councillor S Pargeter  Councillor J Sinnott Councillor J Sullivan  The Mayor (Ex Officio) |
| **COOPTED MEMBERS:**  Unlocking Warwick, Bernadette Allen WDC |
| **AGENDA** |
| *Recording, including filming, audio recording, taking photographs, blogging, tweeting and using other social media websites is permitted at Council meetings which are open to the public - however, anyone wishing to do so must speak to the Town Council staff prior to the meeting as there are rules which must be followed*. |

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| **1** | **APOLOGIES:** |
| **2.** | **DECLARATION OF PERSONAL OR PREJUDICIAL INTEREST:**  *Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct. Declarations should be disclosed during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Town Clerk of the interest within 28 days. Members are also reminded of the need to declare predetermination on any matter. If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from the Town Clerk, prior to the meeting.* |
| **3.** | **MATTERS ARISING FROM PREVIOUS MINUTES.**     1. Community Pantry – details to be sent to the Town Clerk from Bernie Allen. Outstanding.   [​docx icon C & C Minutes Feb 2024.docx](https://warwicktowncouncil-my.sharepoint.com/:w:/g/personal/jaynetopham_warwicktowncouncil_org_uk/EUj2Z-qCfkVIqlOdpbbbIbsBR33eZO7ISB_9mLqn1-44Kg) |
| 4. | **COMMUNITY UPDATE -** Report from Mrs B Allen WDC & Stacey Baines Transforming Communities Together Development Officer  To RECEIVE a written report. |
| 5. | **COMMUNITY ENGAGEMENT**  Unlocking Warwick – Chair D Kelham  To RECEIVE a report |
| 6. | **CHILDREN CENTRES –** update from Councillor Mrs E Harrison  To RECEIVE a verbal report – last meeting was cancelled. |
| 7. | **ST MARY’S LAND WORKING PARTY** – update from the Chair  To RECEIVE a verbal report |
| 8. | **GRANTS:**  To DECIDE UPON A REQUEST for community grant funding:  Warwick Cricket Club £3,000 – supported Cllr Sinnott  Warwick Words £3,000 – supported Cllr Skinner  Court Leet £2,094 – supported Cllr Skinner  [​docx icon 20240320 Court Leet WTC Grant Application.docx](https://warwicktowncouncil-my.sharepoint.com/:w:/g/personal/jaynetopham_warwicktowncouncil_org_uk/EQtM60p7QDdDnPcRxxj2OTQBAU_GlYz72qJDVGKrmknh3w)  [​docx icon Warwick Words WTC Grant Application 2024.docx](https://warwicktowncouncil-my.sharepoint.com/:w:/g/personal/jaynetopham_warwicktowncouncil_org_uk/ERQ9VSuJnsVEn51WW3ueXioBbyl8gThrrkp_rGHCbzuWJg)  [​pdf icon Warwick Cricket Club WTC Grant application 2024.pdf](https://warwicktowncouncil-my.sharepoint.com/:b:/g/personal/jaynetopham_warwicktowncouncil_org_uk/EeK8ei7YSiRNoMGll71WEDQBqOBDSf3bsOpb6JLACSDMpw)  [​xls icon Copy of Copy of 2. Quote For Net Refurbishment Sept 2023.xls](https://warwicktowncouncil-my.sharepoint.com/:x:/g/personal/jaynetopham_warwicktowncouncil_org_uk/EdJtGVTI6w5OiZax6KPJ1gMBf1Kwwqs3tSc2_PwEOEHPbw)  [​pdf icon Warwick C.C - BGS Quotation (Refurb NGU Resurface) 29.09.23.pdf](https://warwicktowncouncil-my.sharepoint.com/:b:/g/personal/jaynetopham_warwicktowncouncil_org_uk/EdbgIo_ujnNMjhve7t8RpDoBZ2lqIB4XF7el4Rk3drxBIg)  [​pdf icon Durant nets quote (1).pdf](https://warwicktowncouncil-my.sharepoint.com/:b:/g/personal/jaynetopham_warwicktowncouncil_org_uk/Eb1pbY_8n1JOj1E8X5hxVzMBVypgzEMmigknWq8Kl80EKw) |
| 9. | **WARWICK IN BLOOM** -  To RECEIVE a written report from George Palmer.  [​docx icon Warwick in Bloom Update CC April 2024.docx](https://warwicktowncouncil-my.sharepoint.com/:w:/g/personal/jaynetopham_warwicktowncouncil_org_uk/EaG0xpxUMPZGiSzSQUEmh2oBmKQswAXbJNZxqAZ62ZMF5A) |
| 10. | **TWINNING – EUROCAMP 2024**  To RECEIVE a verbal report for information from the Town Clerk. |
| 11. | **ARTS & CULTURE INITIATIVE**  To RECEIVE a verbal report for information from the Mayor. |

**27th March 2024** Jayne Topham **Town Clerk**