|  |
| --- |
| A black and white logo  Description automatically generated  WARWICK TOWN COUNCIL |
| TOWN CLERK  Jayne Topham |
| Court House, Jury Street, Warwick CV37 7TB Tel: 01926 411694  Email: [jaynetopham@warwicktowncouncil.org.uk](mailto:jaynetopham@warwicktowncouncil.org.uk)  Website: <https://www.warwicktowncouncil.gov.uk/> |
| PLANS COMMITTEE |
| **NOTICE IS HEREBY GIVEN** a meeting of the **PLANS** **COMMITTEE** of **WARWICK TOWN COUNCIL** will be held in the Council Chamber, Court House, Jury Street, Warwick on **THURSDAY 6th JUNE 2024 commencing** at **6.30pm** |
| **COMMITTEE MEMBERSHIP:**  Councillor D Browne  Councillor J D’Arcy  Councillor K Gorman  Councillor O Jacques  Councillor C-L Moynihan  Councillor S Pargeter  Councillor P Wightman    The Mayor (Ex Officio) |
| **AGENDA** |
| *Recording, including filming, audio recording, taking photographs, blogging, tweeting and using other social media websites is permitted at Council meetings which are open to the public - however, anyone wishing to do so must speak to the Town Council staff prior to the meeting as there are rules which must be followed*. |

|  |  |
| --- | --- |
| **1.** | **APOLOGIES:** |
| **2.** | **DECLARATION OF PERSONAL OR PREJUDICIAL INTEREST:**  *Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct. Declarations should be disclosed during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Town Clerk of the interest within 28 days. Members are also reminded of the need to declare predetermination on any matter. If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from the Town Clerk, prior to the meeting.* |
| **3.** | **TO ELECT A CHAIR FOR THE MUNICIPAL YEAR 2024/25** |
| **4.** | **TO ELECT A DEPUTY CHAIR FOR THE MUNICIPAL YEAR 2024/25** |
| **5.** | **REVIEW DECISIONS OF THE LOCAL PLANNING AUTHORITY:**  [Decisions June 2024.docx](https://warwicktowncouncil-my.sharepoint.com/:w:/g/personal/katherine_geddes_warwicktowncouncil_org_uk/EfPhT0a1puBAqdEEZgyNkIkB8dHrBuvPrH7_Y5tqSl4MGA?e=gCahaX) |
| **6.** | **PLANNING APPLICATIONS FOR WARWICK:**  [Planning Schedule 06.06.24.xlsx](https://warwicktowncouncil-my.sharepoint.com/:x:/g/personal/katherine_geddes_warwicktowncouncil_org_uk/ETrB90AHc8JLqO6DEakWkVYB7GtdcB-yG1oYZ1j9pvIhNw?e=ihIOcv) |
| **7.** | **PLANNING APPEAL DECISIONS (IF ANY):** |
| **8.** | **REVIEW TERMS OF REFERENCE FOR PLANS COMMITTEE 2024/25:**  [Plans Terms of Reference 2024.docx](https://warwicktowncouncil-my.sharepoint.com/:w:/g/personal/katherine_geddes_warwicktowncouncil_org_uk/EU56LHU6zKJCnIWtdoI__HQBkxDKrLTdtOtSHiY6kfMIxw?e=XjFAU6) |
| **9.** | **WARWICK DISTRICT COUNCIL – TO NOTE AND DISCUSS THE CONSULTATION ON THE DRAFT WARWICK UNIVERSITY CAMPUS FRAMEWORK MASTERPLAN SUPPLEMENTARY PLANNING DOCUMENT:**  [Warwick District Council - Draft University of Warwick Supplementary Planning Document (oc2.uk)](https://warwickdc.oc2.uk/document/143) |

**30th May 2024** Katherine Geddes **Assistant Town Clerk**