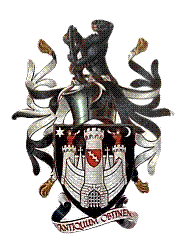
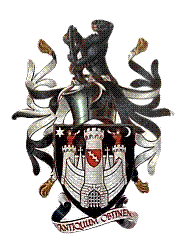
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **WARWICK TOWN COUNCIL - CALENDAR OF MEETINGS** | | | | | | | | | | | | | | | |
|  | **2024** | | | | | | | | | **2025** | | | | | |
| **COMMITTEE/COUNCIL** | **pm** | **MAY** | **JUNE** | **JULY** | **AUG** | **SEPT** | **OCT** | **NOV** | **DEC** | **JAN** | **FEB** | MAR | **APR** | **MAY** |
| ALLOTMENTS | 6.30 |  |  | 15 |  | 16 AGM |  | 18 |  |  | 24 |  | 28 |  |
| ECONOMIC & TOURISM | 6.30 |  | 27 |  |  | 26 |  | 21 |  |  | 27 |  | 24 |  |
| COMMUNITY & CULTURAL | 6.30 |  | 13 |  |  | 19 |  | 14 |  |  | 13 |  | 3 |  |
| FINANCE & POLICY | 6.30 | 16 | 20 |  | 22 |  | 10 |  |  | 16 |  | 13 |  | 15 |
| ANNUAL TOWN MEETING | 6.30 |  |  |  |  |  |  |  |  |  |  |  | 14 |  |
| PLANS | 6.30 | 9 | 6 | 4 | 7 | 5 | 3/31 |  | 5 | 9 | 6 | 6 | 10 | 8 |
| COUNCIL | 6.30 | 23MM | 24sp | 25 |  |  | 24 |  | 12 | 23sp |  | 27 |  | 22MM |
| PUBLIC HOLIDAYS/OFFICE CLOSED | | 6/27 |  |  | 26 |  |  |  | 25/26 | 1 |  |  | 18/21 | 5/26 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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Warwick Town Council

Mayor: Councillor Dave Skinner

May 2024 – May 2025

Deputy Mayor: **TBC**

Town Clerk: Mrs Jayne Topham

Telephone: 01926 411694

Email: [Jaynetopham@warwicktowncouncil.org.uk](mailto:Jaynetopham@warwicktowncouncil.org.uk)

Website: www.warwicktowncouncil.gov.uk

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